



CHARETTE RD

**FOR INFORMATION ONLY**  
WATER AND WASTE DEPARTMENT

|                |               |
|----------------|---------------|
| B.M. ELEV.     | FIELD BOOK #: |
| POSTED TO LBIS |               |
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|                |               |
| NO. REVISIONS  | DATE BY DATE  |

**CITY OF WINNIPEG**  
**WATER AND WASTE**  
**ENGINEERING DIVISION**

DESIGNED BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 DRAWN BY: CJH  
 APPROVED BY: \_\_\_\_\_  
 HOR. SCALE: 1:2500  
 VERTICAL: \_\_\_\_\_  
 RELEASED FOR CONSTRUCTION: \_\_\_\_\_  
 DATE: 2009 11 27

ENGINEER'S SEAL

PLOT DATE: 2012 06 11

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

**BRADY ROAD LANDFILL**  
**ACTIVE LANDFILL AREAS**

**PROJECTED FILL**

SHEET 1 of 1  
CITY DRAWING NUMBER  
SWD-D-???

R:\DRAWINGS\SLDWASTE\BRADY\2012 BRADY PROJECTED FILL\Big Fill Projection\_YR1-1-2.dwg